# JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY KAKINADA

**Application for grant of Temporary Affiliation during AY 2020-21**

**1. DETAILS OF THE INSTITUTION:**

* Name and Address of the Institution :
* Details of Institutional website :
* Year of Establishment :
* College Code :
* Inspection Date :

Name of the Educational Society :

* Status :
* College is accredited by NBA : Yes / No

If yes, furnish the details

* College is accredited by NAAC : Yes / No

If yes, furnish the details

* Other accreditations of the College :
* Is the society running other College(s): Yes/ No

If yes, furnish the following details:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Name & Address of the Institution | Type of the Institution viz. Engineering, Pharmacy, Stand alone, Integrated etc. | Year of  Establishment | Affiliating University |
|  |  |  |  |  |

* Details of the College(s) run by the society in the same premises:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Name & Address of the Institution | Type of the Institution viz. Engineering, Pharmacy, Stand alone, Integrated etc. | Year of  Establishment | Affiliating University |

Type of the Institution : Engg. &Tech. (Co-Ed) / MBA / M.Tech

**2. DETAILS OF UG COURSES FOR WHICH TEMPORARY AFFILIATION IS**

**SOUGHT:**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No | Degree  (B.Tech /  B. Pharmacy) | Branch  (Civil / EEE / Mech etc) | Sanctioned Intake | | | | Admitted Intake | | | |
|  |  |  | 4th Year  (17-18) | 3rd Year  (18-19) | 2nd Year  (19-20) | 1st Year  (20-21) | 4th Year  (17-18) | 3rd Year  (18-19) | 2nd Year  (19-20) | 1st Year  (20-21) |
| 1 |  |  |  |  |  |  |  |  |  |  |
| TOTAL | | |  |  |  |  |  |  |  |  |

**3. DETAILS OF PG COURSES FOR WHICH TEMPORARY AFFILIATION IS**

**SOUGHT:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No | Degree (M.Tech /  M.Pharm / MBA /  MCA) | Branch  (Civil/EEE/ Mechanical, etc) | Specialization | Sanctioned Intake | | | Admitted Intake | | |
|  |  |  |  | 3rd Year  (18-19) | 2nd Year  (19-20) | 1st Year  (20-21) | 3rd Year  (18-19) | 2nd Year  (19-20) | 1st Year  (20-21) |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
| TOTAL | | | |  |  |  |  |  |  |

**4. FACULTY INFORMATION:**

i) Principal

Name :

Director’s Name (Integrated Campus) :

Date of Birth :

Age : Years Months (Age < 65 years Engg Ph.D’s)

Qualifications :Ph.D in Engg√ / Ph.D in Sciences / Ph.D in

Mgmt / Ph.D in Pharmacy / Ph.D in Maths /

Non-Ph.D / No Principal. (Pl. tick)

Appointment Date (present institution) :

Principal Ratified by the University : Yes [ ] No [ ]

**ii) Details of Teaching Faculty Department Wise (UG)**

**(Form 16 for 2017-18 & 2018-19 of the Faculty to be enclosed)**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Degree | Department | Name of the Faculty | Designation | Qualification | Date of Joining | Whether Ratified by the University | Aadhar Number | Pan Number | Total  Exp |
| 1 |  |  |  |  |  |  |  |  |  |  |

**iii) Details of Teaching Faculty Department & Specialization Wise (PG)**

**(Form 16 for 2017-18 & 2018-19 of the Faculty to be enclosed)**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Degree | Department | Speciali zation | Name of the Faculty | Designation | Qualification | Date of Joining |  |  |  | Total  Exp |

**iv) Details of Non Teaching Staff (Department wise):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Name | Department | Designation | Qualification |
|  |  |  |  |  |

* Total Number of Teaching Faculty :
* Number of Faculty ratified by the University :
* Total Number of Non - Teaching Faculty :

**5. CONSOLIDATED DETAILS OF THE UG PG STUDENTS FOR AY 2019-20:**

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No | Details | UG | PG |
| 1 | Students Admitted |  |  |
| 2 | Students detained due to shortage of attendance |  |  |
| 3 | Students readmitted / rejoined |  |  |
| 4 | Details of placements |  |  |
| 5 | Details successful in GATE 2020 |  |  |
| 6 | Details successful in CAT 2020 |  |  |
| 7 | Details of Symposia / Conferences / Workshops organized / attended |  |  |
| 8 | Details of papers published / presented |  |  |
| 9 | Details of participation in National / International Workshops / Conferences |  |  |
| 10 | Details of involvement in sports activities |  |  |
| 11 | Details of involvement in NCC/NSS activities |  |  |
| 12 | Malpractice Cases reported |  |  |

**6. FACULTY CREDENTIALS DURING AY 2019-20:**

|  |  |  |
| --- | --- | --- |
| Sl. No | Details |  |
| 1 | PhDs Awarded |  |
| 2 | PhDs Supervised |  |
| 3 | Books Published |  |
| 4 | Research Projects sanctioned / Grants / Sanctioning Authorities |  |
| 5 | Research Projects completed / Grants / Sanctioning Authorities |  |
| 6 | FDPs/ Workshops / Conferences Organized |  |
| 7 | FDPs/ Workshops / Conferences Attended |  |
| 8 | Publications in reputed approved Journals |  |
| 9 | Papers published / presented |  |
| 10 | Industrial Consultancy Services handled |  |
| 11 | Guest Lectures delivered |  |

**7. DETAILS (NUMBER) OF BIOMETRIC DEVICES:**

Biometric devices installed :

Teaching Faculty using Biometric :

Non -Teaching Faculty using Biometric :

Students (UG) using Biometric :

Students (PG) using Biometric :

Biometric Software details :

**8. DETAILS OF LIBRARY BOOKS & JOURNALS:**

**Details of Librarian (s)**

Name :

Qualification :

Contact details (Cell / email id) :

Whether ratified by the University :

Issue Section (A)

Number of Titles :

Number of Volumes :

No. of Journals:

Printed

National :

International :

Online

National :

International :

Reference Section (B)

Number of Titles :

Number of Volumes :

SC/ST Book Bank(C)

Number of Titles :

Number of Volumes :

Total Number of Titles :

Total Number of Volumes :

Number of Copier Machines :

Desktops in Digital Library :

Timings of the Library :

Seating capacity of the Library :

**9. DETAILS OF EXAMINATION SECTION FACILITIES**

**Officers**

Name :

Contact details (Cell / email id) :

Non Teaching staff :

**Facilities**

Number of Computers :

Number of Copier Machines :

Number of Printers :

Land line and Fax numbers :

Confidential room existing : Yes  No

Examination branch located adjacent to the Principal’s room: Yes  No

**10. DETAILS OTHER OFFICERS**

* **Physical Director**

Name :

Qualification :

Contact details (along with email id) :

Whether ratified by the University :

* **NSS Officer**

Name :

Qualification :

Contact details (along with email id) :

* **Medical Officer**

Name :

Qualification :

Contact details (along with email id) :

* **Hostel Office**

Names of Wardens or In-charges :

Qualification :

Contact details (along with email id) :

* **Training and Placement Officer**

Name :

Qualification :

Contact details (along with email id) :

* **Internal Complaint Committee (ICC) and Grievances Cell coordinator**

Name :

Qualification :

Contact details (along with email id) :

* **Institute Industry Interaction Cell Coordinator**

Name :

Qualification :

Contact details (along with email id) :

* **Entrepreneurship Development Cell Coordinator**

Name :

Qualification :

Contact details (along with email id) :

* **NSS/ NCC/ YOGA Club Coordinator**

Name :

Qualification :

Contact details (along with email id) :

**11. LAND AND INFRASTRUCTURE FACILITIES**

* **LAND**

Land Area : Acres Guntas

Land availability : Contiguous / Two or three pieces

Land Registration : Registered Sale Deed / Registered Gift Deed / Govt. Lease

Date of Registration :

Land Conversion Certificate :

Building Plan availability :

Plan approved by :

Land demarcation by :

All weather Approach Roads : Available / Not available

Type of Roads : Concrete Rd / Black Top Rd / WBM Rd / Earthen Rd

Power & Water supply : Adequate / Not Adequate

Drinking Water Availability : Municipal water / Bore well water

Water purification method : (in case of using bore well water)

Other arrangement : Bottled water / others

* **BUILT UP AREA (Sqmt):**

Administrative and Amenities Carpet Area in Sqm

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | Program | Number of rooms required | Number of rooms available | Deficiency | Area required | Area available | Deficiency |
| Main office | Engg / Integrated |  |  |  |  |  |  |
| Others Institutes |  |  |  |  |  |  |
| Office Space | Engg/Int/Others |  |  |  |  |  |  |
| Boy’s Common room | Engg / Integrated |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |
| Girls’ Common room | Engg / Integrated |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |
| Cafeteria | Any Program |  |  |  |  |  |  |
| Toilets | Engg/Int |  |  |  |  |  |  |
|  | Others |  |  |  |  |  |  |
| Faculty Rooms | Any program | No of faculty |  |  | Faculty x 05 sqm = |  |  |
| Cabin for HOD | Any program | M = No of Departments |  |  | M x 10 sqm = |  |  |
| Total (Admin + Amenities) area | | |  |  |  |  |  |

**Instructional Area & Standby Generator:**

|  |  |  |  |
| --- | --- | --- | --- |
| Instructional Area | Required area in Sq Meters | Available area | Deficiency |
| Class rooms Engg /Pharmacy/ Management/MCA |  |  |  |
| Tutorial Rooms Engg /Pharmacy/ Management/MCA |  |  |  |
| Tutorial Rooms (PG) for PG courses other than MBA, MCA |  |  |  |
| Research laboratory (PG) (Engg/Pharmacy/) |  |  |  |
| Workshops for engineering departments |  |  |  |
| Workshop (remaining Engg/Tech Circuit courses & for New Colleges) |  |  |  |
| Drawing Hall (Engg) |  |  |  |
| Seminar Hall for (MBA) ; D = One Division of 60 Students |  |  |  |
| Seminar Halls for others |  |  |  |
| Laboratories (Engg/Tech) \*See footnote (for four years) |  |  |  |
| Laboratories (Pharmacy) \* \* (for four years) |  |  |  |
| Laboratories (MCA) (for three years) |  |  |  |
| Animal House (Pharmacy) |  |  |  |
| Computer Centre (Engg/Tech/MBA/PGDM/MCA) |  |  |  |
| Computer Centre (Pharmacy) |  |  |  |
| Multimedia PCs, Subscription to e-journals, NPTEL |  |  |  |
| Library & Reading Room (Engg) |  |  |  |
| Library & Reading Room (Pharmacy) B.Pharm/ Pharma.D. |  |  | - |
| Library & Reading Room (MBA/MCA) |  |  | - |
| Standby Generator (capacity) |  |  |  |

Additional 5 labs / Course if numbers of Divisions are more than 2 / Course

(Laboratory requirements as per As per JNTUK Syllabus, for First year Engg. class work)

English Language Communication Skills Lab : Available / Not available

Computer Programming Lab : Available / Not available

Physics Lab : Available / Not available

Chemistry Lab : Available / Not available

IT Workshop : Available / Not available

Engineering Workshop : Available / Not available

\*\* (Laboratory requirements as per As per JNTUK Syllabus, for First year Pharmacy class work)

Remedial Biology Lab : Available / Not available

Dispensary & Hospital Pharmacy Lab - I : Available / Not available

Pharm. Inorganic Chemistry lab : Available / Not available

Pharmaceutical Organic Chemistry lab-I : Available / Not available

Anatomy and Physiology lab : Available / Not available

English Language Communication Skills Lab : Available / Not available

1. **Details of Laboratories department wise (UG)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Degree | Branch | Name of the laboratories existing | Remarks |
|  |  |  |  |  |
|  |  |
|  |  |
|  |  |

1. **Details of Laboratories department wise (PG):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | Degree | Branch | Specialization | Name of the laboratories existing | Remarks |
|  |  |  |  |  |  |
|  |  |
|  |  |  |  |  |  |
|  |  |

**Details of Computers**

Computers connected in LAN (A) :

Computers not connected in LAN (B) :

Total Number of Computers (A+B) :

**Details of Internet**

Total Bandwidth :

Bandwidth details by

Service provider 1 :

Service Provider 2 :

Bandwidth for Examination Branch :

**System Software (furnish details)**

Details of Legal Systems Software :

Details of Legal Application Software :

Faculty software :

**12. DESIRABLE REQUIREMENTS:**

**Details of Transport Facility**

Number of buses :

Number of faculty utilizing transportation :

Number of students utilizing transportation :

**Potable Drinking water facility**

Capacity of the systems

Facility is available at decentralized places : Yes / No

RO plant is installed in the campus : Yes / No

**Details of Sports facility**

Indoor games facility available :

Outdoor games facility available :

**Other miscellaneous facilities**

Meeting halls : (cty)

Conference halls : (cty)

Auditorium : (cty)

Professional chapters for students :

Professional chapters for faculty :

**Details of College Attached Hostels (Approved / Not Approved by University)**

Boys hostels :

Students residing in Boys hostels :

Girls hostels :

Students residing in Girls hostels :

**Details of Staff Quarters**

Quarters for teaching staff :

Staff residing in quarters :

Quarters for non teaching staff :

Non Teaching Staff residing in quarters :

**Complaints / Suggestions on Institute (to be enclosed with compliance details)**

AICTE :

PCI :

JNTUK :

**Governing Council meetings**

Dates of conduct of last two meetings :

University Nominee :

**MOU with Industry/ R&D Units (Enclose details)**

MOU with industries (Grants / funding) :

R & D Units (Grants / funding) :

**Entrepreneurship Development Cell**

Details of activities :

**Availability of Medical facilities**

Dispensary faculties :

First Aid facilities Emergency Services :

Medicines :

**Other facilities**

Bank/Post Office : Available / Not available

Departmental Stores : Available / Not available

Photocopy machines : Available / Not available

Public Telephone : Available / Not available

ATM : Available / Not available

**13. FINANCIAL TRANSACTIONS**

Mode of payment of salaries : Manual / Voucher / online Through Bank

Details of bank online payments :

Details of Savings bank :

Audited statement :

Account books :

Details of the Fee to be paid to University

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No | Academic year | Details of fee \*\*\* | Amount to be paid  (Rs.) | Amount paid  (Rs) | Amount Due to University (Rs.) |
| 1 | Academic years  2009-10 to 2014-15 | Application Fee |  |  |  |
| Inspection Fee |  |  |  |
| Affiliation Fee (UG all years) |  |  |  |
| Affiliation Fee (PG all Years) |  |  |  |
| University Common Services Fee (UG-Ist Year) |  |  |  |
| University Common Services Fee (Lateral Entry –ECET) |  |  |  |
| University Common Services Fee (PG-Ist Year) |  |  |  |
| University Common Services Fee (Lateral Entry –MCA) |  |  |  |
| University Common Services Fee (UG-2nd, 3rd, 4th years ) |  |  |  |
| University Common Services Fee (PG-2nd 3rd Years) |  |  |  |
| 2 | Academic year 2015-16 | Application Fee |  |  |  |
| Inspection Fee |  |  |  |
| Affiliation Fee (UG all years) |  |  |  |
| Affiliation Fee (PG all Years) |  |  |  |
| University Common Services Fee (UG-Ist Year) |  |  |  |
| University Common Services Fee (Lateral Entry –ECET) |  |  |  |
| University Common Services Fee (PG-Ist Year) |  |  |  |
| University Common Services Fee (Lateral Entry –MCA) |  |  |  |
| University Common Services Fee (UG-2nd, 3rd, 4th years ) |  |  |  |
| University Common Services Fee (PG-2nd 3rd Years) |  |  |  |
| 3 | Academic year 2016-17 | Application Fee |  |  |  |
| Inspection Fee |  |  |  |
| Affiliation Fee (UG all years) |  |  |  |
| Affiliation Fee (PG all Years) |  |  |  |
| University Common Services Fee (UG-Ist Year) |  |  |  |
| University Common Services Fee (Lateral Entry –ECET) |  |  |  |
| University Common Services Fee (PG-Ist Year) |  |  |  |
| University Common Services Fee (Lateral Entry –MCA) |  |  |  |
| University Common Services Fee (UG-2nd, 3rd, 4th years ) |  |  |  |
| University Common Services Fee (PG-2nd 3rd Years) |  |  |  |
| 4 | Academic year 2017-18 | Application Fee |  |  |  |
| Inspection Fee |  |  |  |
| Affiliation Fee (UG all years) |  |  |  |
| Affiliation Fee (PG all Years) |  |  |  |
| University Common Services Fee (UG-Ist Year) |  |  |  |
| University Common Services Fee (Lateral Entry –ECET) |  |  |  |
| University Common Services Fee (PG-Ist Year) |  |  |  |
| University Common Services Fee (Lateral Entry –MCA) |  |  |  |
| University Common Services Fee (UG-2nd, 3rd, 4th years ) |  |  |  |
| University Common Services Fee (PG-2nd 3rd Years) |  |  |  |
| 5 | Academic year 2018-19 | Application Fee |  |  |  |
| Inspection Fee |  |  |  |
| Affiliation Fee (UG all years) |  |  |  |
| Affiliation Fee (PG all Years) |  |  |  |
| University Common Services Fee (UG-Ist Year) |  |  |  |
| University Common Services Fee (Lateral Entry –ECET) |  |  |  |
| University Common Services Fee (PG-Ist Year) |  |  |  |
| University Common Services Fee (Lateral Entry –MCA) |  |  |  |
| University Common Services Fee (UG-2nd, 3rd, 4th years ) |  |  |  |
| University Common Services Fee (PG-2nd 3rd Years) |  |  |  |
| 6 | Academic year 2019-20 | Application Fee |  |  |  |
| Inspection Fee |  |  |  |
| Affiliation Fee (UG all years) |  |  |  |
| Affiliation Fee (PG all Years) |  |  |  |
| University Common Services Fee (UG-Ist Year) |  |  |  |
| University Common Services Fee (Lateral Entry –ECET) |  |  |  |
| University Common Services Fee (PG-Ist Year) |  |  |  |
| University Common Services Fee (Lateral Entry –MCA) |  |  |  |
| University Common Services Fee (UG-2nd, 3rd, 4th years ) |  |  |  |
| University Common Services Fee (PG-2nd 3rd Years) |  |  |  |

**\*\*\* Please submit details of DD submitted / Online payments made with dates**

**14. INSTITUTE RESPONSE TO PARAMETERS FOR GRANT OF AFFILIATION**

|  |  |  |
| --- | --- | --- |
| **Sl. No** | **Institute is resorting to** | **Details**  **(YES / NO)** |
| 1 | Non fulfillment of norms such as availability of qualified Principal, laboratory equipment, qualified and required number of faculty or any other matter violating the established norms / regulations of statutory bodies | (YES / NO) |
| 2 | Not complying with Government / University instructions on academic / administrative / financial matters and maintenance of proper accounts | (YES / NO) |
| 3 | The College / Institute is not following the academic schedule and declaring holidays without prior approval of the University in addition to the scheduled holidays declared by the University. | (YES / NO) |
| 4 | Functioning without extension of approval by the statutory bodies like APSCHE, AICTE etc | (YES / NO) |
| 5 | Mismatch of any information submitted by the college during Fact Finding Committee visits and thereafter i.e academic audit, surprise visits etc. | (YES / NO) |
| 6 | Non-payment of affiliation fee, Common service fee to the University and non clearing payments in every academic / financial year | (YES / NO) |
| 7 | Collection of excess amounts of fees / special fees from students other than prescribed by Government / University / APHER&MC. | (YES / NO) |
| 8 | Misuse of students scholarships awarded by the Government and diverting to other purposes than assigned | (YES / NO) |
| 9 | Preventing University officials from carrying out surprise checks during working hours | (YES / NO) |
| 10 | Admitting ineligible candidates by the Colleges in UG / PG programs and not obtaining university clearance immediately after admission process | (YES / NO) |
| 11 | Not maintaining Biometric Attendance to staff and students. Tampering / fabrication / altering of Biometric / Registered attendance records of the staff and students against actual attendance | (YES / NO) |
| 12 | Faculty appointed from fraudulent / unrecognized Universities without proper verification of academic credentials | (YES / NO) |
| 13 | Sharing resources by shifting faculty / equipment etc. from one institute to another. | (YES / NO) |
| 14 | Conduct of class work in any temporary location other than the location approved by the University. | (YES / NO) |
| 15 | Non-cooperation in conduct of University examinations / other examinations as per the University directions when the College / Institute has examination center | (YES / NO) |
| 16 | Non-Compliance of orders of the University in conducting University Examinations by not deputing senior faculty for spot evaluation, observer duty and any other duty assigned by the University from time to time. | (YES / NO) |
| 17 | Non-conduct of theory or practical classes in accordance with the prescribed University norms | (YES / NO) |
| 18 | Management / Principal / Director / Faculty encouraging mass copying in the examinations | (YES / NO) |
| 19 | Failure to curb ragging and not adhering to set procedures laid down by anti ragging act | (YES / NO) |
| 20 | Any other matter in violation of the norms and regulations brought to the notice of the University authorities from time to time. | (YES / NO) |

**CERTIFICATE**

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Principal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

declare that the information submitted above is true and verified in all aspects along the documentary proofs. The details will be kept ready for verification at the time of inspection by University as and when required.

**(Signature of the Principal)**

Place: Name:

Date College details

**Evaluation Report for Temporary Affiliation during AY 2020-21**

**(To be consolidated by University- base on Data extracted from Information submitted by Institute)**

1. **ACADEMIC PERFORMANCE (verified along with Proof)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SL. No** | **Details** | | | | | **Academic Year** | **%** | **Points allotted** | **Points obtained** |
| 1 | 1. Overall pass percentage in1st year | | | | | 2018-19 |  | 05 |  |
|  | 1. Overall pass percentage in 2nd year | | | | | 2017-18 |  | 05 |  |
|  | 1. Overall pass percentage in 3rd year | | | | | 2016-17 |  | 05 |  |
|  | <20% | 21-40% | 41-60% | 61-80% | >80% |  |  |  |  |
| 1 | 2 | 3 | 4 | 5 |
| 2 | 1. Overall pass percentage in 3rd year | | | | |  |  | 05 |  |
|  | <20% | 21-40% | 41-60% | 61-80% | >80% |  |  |  |  |
|  | 1 | 2 | 3 | 4 | 5 |  |  |  |  |
| 3 | 1. No. of students placed on/off campus: (for the past three years) | | | | |  |  | 05 |  |
|  | <50% | 51-60% | 61-70% | 71-80% | >80% |  |  |  |  |
|  | 1 | 2 | 3 | 4 | 5 |  |  |  |  |
| 4 | No. of seminars/conferences organized by Institution in the past academic year: | | | | |  |  | 05 |  |
|  | Each seminar/conference conducted carries one point subject to a maximum of 5 points | | | | |  |  |  |  |
| 5 | No. of Teachers deputed for faculty development programmes in the past academic year: | | | | |  |  | 05 |  |
|  | Short-Term Programmers (1 pts) | | | | |  |  |  |  |
|  | M.Tech. (1 pts per M.Tech registration) | | | | |  |  |  |  |
|  | Ph.D. (1 pts per Ph.D. registration | | | | |  |  |  |  |
| 6 | No. of International/National SCI Journal papers published by faculty and students of the institute in the past academic year: (one pt per paper subject to a maximum of five pts) | | | | |  |  | 05 |  |
| 7 | No. of International/National conference papers presented by faculty and students of the institute in the past academic year (one pt per paper subject to a maximum of five pts) | | | | |  |  | 05 |  |
| 8 | Governing Body meetings held in the past one academic year in the Presence of JNTUK nominee- mandatory) Nil (0) / One(3) / Two or More (5) (A copy of the resolution of the meeting to be enclosed) | | | | |  |  | 05 |  |
|  | Total | | | | |  |  | **X= 50** |  |

**2. INFRASTRUCTURE PARAMETERS**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No | Details | | | | | | | Marks allotted |
| 1 | Built up area (total area in m2/ Quality/Internal Layout/Design/Circulation Area ) | | | | | | |  |
|  | No short-fall (5) | Short-fall 5% (4) | Short-fall 10% (3) | | Short-fall 15% (2) | | Short-fall > 20% (1) |  |
| 2 | Instructional area (No. of Classrooms/Area/Furniture/Teaching Aids) | | | | | | |  |
|  | No short-fall (5) | Short-fall 5% (4) | Short-fall 10% (3) | | Short-fall 15% (2) | | Short-fall > 20% (1) |  |
| 3 | Laboratories/Workshops (No. of Labs/Workshops, quality of equipment available) | | | | | | |  |
|  | No short-fall (5) | Short-fall 5% (4) | Short-fall 10% (3) | | Short-fall 15% (2) | | Short-fall > 20% (1) |  |
| 4 | Computing Facilities/Internet Facilities (Student computer ratio & licensed soft ware’s available) | | | | | | |  |
|  | No short-fall (5) | Short-fall 5% (4) | Short-fall 10% (3) | | Short-fall 15% (2) | | Short-fall > 20% (1) |  |
| 5 | Availability of Qualified Principal (Qualifications+ age+ ratified + experience + duration of present tenure) 5m | | | | | | |  |
| 6 | Library (Area/Books/Journals/staff/ Timings ) | | | | | | |  |
|  | No short-fall (5) | Short-fall 5% (4) | Short-fall 10% (3) | | Short-fall 15% (2) | | Short-fall > 20% (1) |  |
| 7 | Faculty Student Ratio for UG 1:20 (PG 1 : 12) | | | | | | |  |
|  | No short-fall (5) | Short-fall 5% (4) | Short-fall 10% (3) | | Short-fall 15% (2) | | Short-fall > 20% (1) |  |
| 8 | Cadre Ratio of Faculty (Prof. : Asso. Prof. : Asst. Prof. :: 1: 2: 6); (Qualifications & Experience, competency as per the norms) | | | | | | |  |
|  | No short-fall (5) | Short-fall 5% (4) | Short-fall 10% (3) | | Short-fall 15% (2) | | Short-fall > 20% (1) |  |
| 9 | Supporting Staff (Faculty to (Programmers/Lab Assistants/Technicians) is 1:1.25, Qualifications & Experience, competency): | | | | | | |  |
|  | No short-fall (5) | Short-fall 5% (4) | Short-fall 10% (3) | | Short-fall 15% (2) | | Short-fall > 20% (1) |  |
| 10 | Power Generator/Approach Road/College Ambience/Drinking Water/Toilets: | | | | | | |  |
|  | Excellent (5) | Very Good (4) | Good (3) | Satisfactory (2) | | Below satisfactory (1) | |  |
|  |  |  |  |  | | Total (50) | |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Overall Points | X | Y | Z= X +Y |
|  |  |  |  |

**3. FACILITIES AVAILABLE FOR DISSIMINATION OF MATERIAL DURING LOCKDOWN PERIOD**

|  |  |  |
| --- | --- | --- |
| **Sl. No** | **Criteria** | **Details (YES / NO)** |
| 1 | Coordination Mechanism ( Principal / HoDs / Computer Lab incharges) | (YES / NO) |
| 2 | Faculty Preparedness | (YES / NO) |
| 3 | Online methods adopted for content delivery | (YES / NO) |
| 4 | Student participation accounting mechanism | (YES / NO) |
| 5 | Material issued to students Lecture notes / PPTs / web material / NPTEL | (YES / NO) |
| 7 | Student evaluation mechanism | (YES / NO) |
| 8 | Percentage of the content covered | (YES / NO) |

**4. OTHER INFORMATION**

|  |  |  |
| --- | --- | --- |
| **Sl. No** | **Criteria** | **Details (YES / NO)** |
| 1 | Is the institute sharing the premises with other institute | (YES / NO) |
| 2 | Is the institute sharing the staff with other institute | (YES / NO) |
| 3 | Is the institute sharing the laboratory space with other institutes | (YES / NO) |
| 4 | Is the institute sharing the laboratory equipment with other institute | (YES / NO) |
| 5 | Is the institute running the courses not approved by the university | (YES / NO) |
| 7 | Is the institute located at the place for which approval of AICTE,  Government and JNTUK has been sanctioned | (YES / NO) |
| 7 | Are there students studying who are not registered with this institute | (YES / NO) |

**5. INTERACTION INFORMATION (In case of any Institute underwent physical inspection under special condition)**

|  |  |
| --- | --- |
| **SL. No** | **Details** |
| 1 | Interaction with the Faculty members in the absence of Management Members  (Focusing on regular payment of salaries, permissions for higher studies and to attend in conferences, transparency in attendance and internal marks, sufficient books in the library, internet facility shall be furnished not more than 100 words) |
| 2 | Interaction with Faculty members in the absence of Management members : |
| 3 | Response on the Complaints received on the College: (Complaints shall be provided by the University, if any) |
| 4 | Interaction with Students in the absence of faculty and staff:  ( Focusing on conduct of theory and laboratory classes, maintenance of attendance registers, transparency in attendance and internal marks, sufficient books in the library, internet facility) |
| 5 | Any other Observations/Comments (Not More than 50 words): |

**6. REMARKS OF THE COMMITTEE MEMBERS**

|  |  |  |
| --- | --- | --- |
| **Sl. No** | **Criteria WHETHER** | **Details (YES / NO)** |
| 1 | Principal ratified by the JNTUK or not | (YES / NO) |
| 2 | Faculty : Students ratio 1:20 for UG and 1: 12 for PG is fulfilled or not | (YES / NO) |
| 3 | Cadre Ratio is fulfilled or not | (YES / NO) |
| 4 | College has sufficient Ph.D holders branch wise or not | (YES / NO) |
| 5 | Sports facility satisfied or not | (YES / NO) |
| 7 | Examination section having facilities and maintaining records or not | (YES / NO) |
| 7 | Other facilities like NSS, Health, Physically Challenged are provided or not | (YES / NO) |
| 8 | College is paying salaries to the faculty through their bank accounts or not | (YES / NO) |
| 9 | AISHE data for the current year is uploaded or not | (YES / NO) |
| 10 | College has uploaded their college information on the APSCHE CMIS web link or not | (YES / NO) |
| 11 | College has uploaded the students and staff information on the VIDYAWAAN web site or not | (YES / NO) |
| 12 | College has procured sufficient number of bio-metric devices or not | (YES / NO) |
| 13 | Documents to be collected   1. Copies of PAN, AADHAR, and FORM-16 for all the faculty members department wise for the A.Y’s 2016-17 and 2017-18 2. Copies of Educational qualifications of all the faculty members department wise. 3. Details of payment of affiliation fee dues. | (YES / NO) |
| 13 | Date of extension of approval by the statutory bodies like APSCHE, AICTE etc & Proceedings number. | (YES / NO) |

**7. DETAILS OF THE FEE PAID TO THE UNIVERSITY / DUES TO THE UNIVERSITY**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.No** | **Nature of Fee** | **2012-13** | **2012-13** | **2014-15** | **2015-16** | **2016-17** | **2017-18** | **2018-19** |
| 1 | Admission fee |  |  |  |  |  |  |  |
| 2 | Common Services fee |  |  |  |  |  |  |  |
| 3 | Inspection Fee |  |  |  |  |  |  |  |

**8. DETAILS OF THE COMMITTEE MEMBERS:**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No. | Name of the FFC Team | Designation | Signature |
| 1. | Convener |  |  |
| 2. | Member |  |  |