

Grams: "TECHNOLOGY"  
E-mail: registrar@jntuk.edu.in



Phone: Off: 0884-2300900  
Fax: 0884-2300901

**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY: KAKINADA**  
**KAKINADA-533003, Andhra Pradesh, India**  
**(Established by A.P Act.30 of 2008)**

Date: 09.01.2025

**Prof. V. Ravindranath**

*M.Sc. (IITKGP), Ph.D. (IITD),*

**REGISTRAR**

To  
The Principals of all the JNTUK, Kakinada Constituent and Affiliated Colleges

Dear Sir/Madam,

**Sub:** JNTUK –Request from APSLA for conduct of Competitions of Paper presentation, Digital choice board, Short Films, Instagram Reels on subject matters of Child marriages, Free Legal Aid, Drug Abuse, Human Trafficking at constituent and affiliated colleges -Reg.

**Ref:** 1. Note file orders of the Hon'ble Executive Chariman, APSLSA Dated: 27.11.2024.  
2. ROC. No.180-S2 / APSLSA/LSW/2024, Dt.27-12-2024

\*\*\*\*\*

As directed by the Hon'ble the Executive Chairman, AP State Legal Services Authority (APSLSA), it is requestd to take necessary steps and conduct competitions to students of your college (s). VIZ...,Paper presentation, Digital choice boards, Short Film, Instagram Reel making on "Drug Abuse", Human Trafficking", Good Touch-Bad Touch", "Ragging", "Child Marriages "and"Free Legal Aid" which will create positive thought and spread awareness on the devastative effects, risks involved and the mechanism available for seeking support etc.

In this connection, it is informed to give instructions to the concerned to evaluate and decide the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> categories in each category. Prizes and appreciation certificates may be given to the students stood 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> places in each category, at the college level respectively from among the competitions, as a mark of encouragement.

(Contd ...2)

The data in respect of each item may be collated and furnished to the Registrar by 25-01-2025 in the following format:

| Name of the College | College Code | Total No.of Students | No.of Students participated in      | No.of students participated in Shortfilm competition | No.of students participated in Instagram Reel making competition |
|---------------------|--------------|----------------------|-------------------------------------|------------------------------------------------------|------------------------------------------------------------------|
|                     |              |                      | 1.Paper presentation                |                                                      |                                                                  |
|                     |              |                      | 2.Digital choice boards competition |                                                      |                                                                  |
|                     |              |                      | 3.Other Competitions                |                                                      |                                                                  |

Further, you are requested to send the best Paper presentation, Digital choice board, short film and instagram reels one from each category from your college to the Registrar, JNTUK along with the consent letter from the respective student (s) for uploading the same in the Youtube channel of the Legal Services Institutions.

  
**REGISTRAR**  
**REGISTRAR**  
**J.N.T. University Kakinada**  
**Kakinada-533003**